

GREENVILLE CO. S. C.

BOOK 748 Page 41

THE STATE OF SOUTH CAROLINA MAY 24 10 23 AM 1958
COUNTY OF GREENVILLE

OLLIE FRANKWORTH
R.M.C.

To All Whom These Presents May Concern:

E. G. WHITMIRE, JR.

SEND GREETING:

Whereas, I, the said E. G. Whitmire, Jr.

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to The Farmers Bank of Simpsonville

in the full and just sum of Four Thousand and No/100 (\$4,000.00) -----
----- Dollars, to be paid one year from date hereof

, with interest thereon from date

at the rate of 6 per centum per annum, to be computed and paid quarterly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said E. G. Whitmire, Jr.

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said The Farmers Bank

of Simpsonville according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said E. G. Whitmire, Jr.

, in hand well and truly paid by the said The Farmers Bank of Simpsonville

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said The Farmers Bank of Simpsonville, its heirs and assigns, forever:

Successors

All that certain piece, parcel or tract of land with the buildings and improvements thereon situate, lying and being on the South side of the East Georgia Road, in Austin Township, County of Greenville, State of South Carolina containing 26.78 acres, more or less, according to plat of property of E. G. Whitmire, prepared by C. O. Riddle, Surveyor, dated May, 1958 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of the East Georgia Road at the joint corner of property now or formerly of G. D. Tumblin and running thence along the line of Tumblin, S. 8-13 E. 276 feet to an iron pin; thence continuing along the line of Tumblin, N. 78-17 E. 297 feet to an iron pin at the corner of property now or formerly of W. H. Bozeman, Sr. Estate; thence along the line of Bozeman S. 8-13 E. 188.1 feet to an iron pin; thence continuing with the line of Bozeman, S. 26-15 E. 772.5 feet to an iron pin at the corner of property now or formerly of Cook; thence along the line of Cook S. 2-15 W. 210 feet to an iron pin; thence continuing with the line of Cook S. 2-00 feet to an iron pin; thence still with the line of Cook S. 7-00 W. 188 feet to an iron pin in line of property now or formerly of S. T. Moore Estate; thence along the line of Moore N. 77-00 W. 828.4 feet to an iron pin; thence continuing with the line of Moore, N. 10-58 W. 1271.4 feet to an iron pin on Highland Avenue

*For Release see E. G. M. Book 817 Page 113
For Release see E. G. M. Book 801 Page 537
For Release see E. G. M. Book 605 Page 206
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For Release see E. G. M. Book 513 Page 513*

*Paid in full 10-7-55
The Farmers Bank of Simpsonville
Simpsonville S.C.
Supt. L. M. Smith, Jr.
Witness: Ann W. Hughes
Elizabeth S. Hughes*

SATISFIED AND CANCELLED OF RECORD
17 DAY OF Nov. 1955
Ollie Frankworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 1:30 O'CLOCK P.M. NO. 15320